

# APC "SPECIAL" MEETING AGENDA

# **ELECTORAL AREA "F"**

Monday, October 4, 2021 7:00 pm

Location: https://rdos.webex.com

Meeting No: 2499 127 7685 / Password: RD@S / Toll Free: 1-833-311-4101

#### **DISTRIBUTION:**

Riley Gettens, Director, Electoral Area "F"

Members: Brad Hillis (Chair) Rick Hatch

Margaret Holm Mike Stokker

Galina Pentecost Don Barron

Gerry Lalonde Richard Johnson

Staff: Christopher Garrish, Planning Manager

#### 1. ADOPTION OF AGENDA

1.1 That the Agenda for the Electoral Area "F" Advisory Planning Commission (APC) meeting of October 4, 2021 be adopted.

## 2. ADOPTION OF MINUTES

2.1 That the Minutes of the August 23, 2021 Electoral Area "F" Advisory Planning Commission (APC) meeting be adopted.

#### 3. **DELEGATIONS**

3.1 N/A

## 4. DEVELOPMENT APPLICATIONS

4.1 N/A

## 5. OTHER

5.1 Street Lighting Policy Review

Administrative Report submitted by Christopher Garrish, Planning Manager

5.2 Metal Storage container Regulations

Administrative Report submitted by Christopher Garrish, Planning Manager

## 6. ADJOURNMENT

6.1