

# ALDUS RESIDENCE

## PROJECT AND SITE DATA

**Street Address** 136 RITCHIE AVE., NARAMATA, B.C.

**Municipality** RDOS

### Legal Description

LOT 11, BLOCK 7, DL 210, OSOYOOS DIVISION YALE DIST, PLAN KAP519  
PID: 002-164-698

**Applicable Codes and Bylaws** British Columbia Building Code 2018 (BCBC 2018)  
National Energy Code of Canada for Buildings 2017 (NECB 2017)  
RDOS ELECTORAL 'E', Zoning By-law No. 2459

**Building Form** Occupancy Type - RESIDENTIAL  
Number of Stories 2

**Zoning - RS1**  
**Land Use - SINGLE FAMILY RESIDENTIAL**

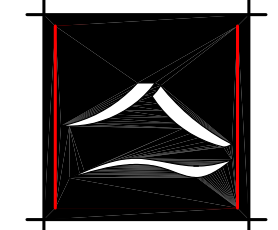
**Lot Size - 6343.33 sq. ft. (589.31 sq.m.)**

### CONSULTANTS:

-	<b>STRUCTURAL</b> Structural Engineering by ..... contact: .....
-	<b>GEOTECHNICAL</b> Geotechnical Engineering by ..... contact: .....
-	<b>HVAC AND PLUMBING</b> Mechanical Engineering and Plumbing design by ..... contact: .....
-	<b>ELECTRICAL</b> Electrical Engineering by ..... contact: .....
-	<b>SURVEY</b> Survey by ..... contact: .....
-	<b>CIVIL</b> Site Consultation by ..... contact: .....

## DRAWING SET LIST

<b>A001</b>	<b>TITLE SHEET, PROJECT INFORMATION, DRAWING SET LIST</b>
<b>A100</b>	<b>SITE PLAN</b>
<b>A100.1</b>	<b>LANDSCAPE PLAN</b>
<b>A101</b>	<b>MAIN FLOOR PLAN</b>
<b>A102</b>	<b>SECOND FLOOR PLAN</b>
<b>A103</b>	<b>ROOF LAYOUT</b>
<b>A-EAST</b>	<b>EAST ELEVATION FOR GLAZING PRIVACY FILM REVIEW</b>



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209-212 Main Street  
Penticton  
British Columbia  
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no.	date	revision
1	21.03.26	PRELIMINARY FOR REVIEW
2	21.04.12	PRELIMINARY FOR REVIEW
3	21.04.20	PRELIMINARY FOR REVIEW
4	21.04.23	PRELIMINARY FOR REVIEW
5	21.04.30	PRELIMINARY FOR REVIEW
6	21.07.01	PRELIMINARY FOR REVIEW
7	21.07.19	RELEASE FOR DEVELOPMENT PERMIT
8	21.09.22	FOR REVIEW
9	21.09.28	FOR REVIEW
10	21.10.01	FOR REVIEW
11	22.01.06	RELEASE FOR GLAZING AND FENCING REVIEW

project title

**ALDUS RESIDENCE**

136 RITCHIE AVE.  
NARAMATA, B.C.

dwg. title

**COVER SHEET**

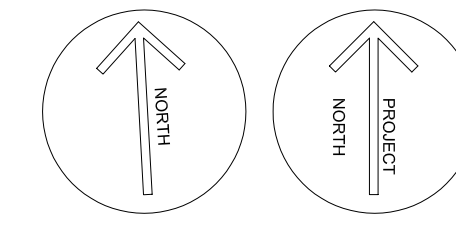
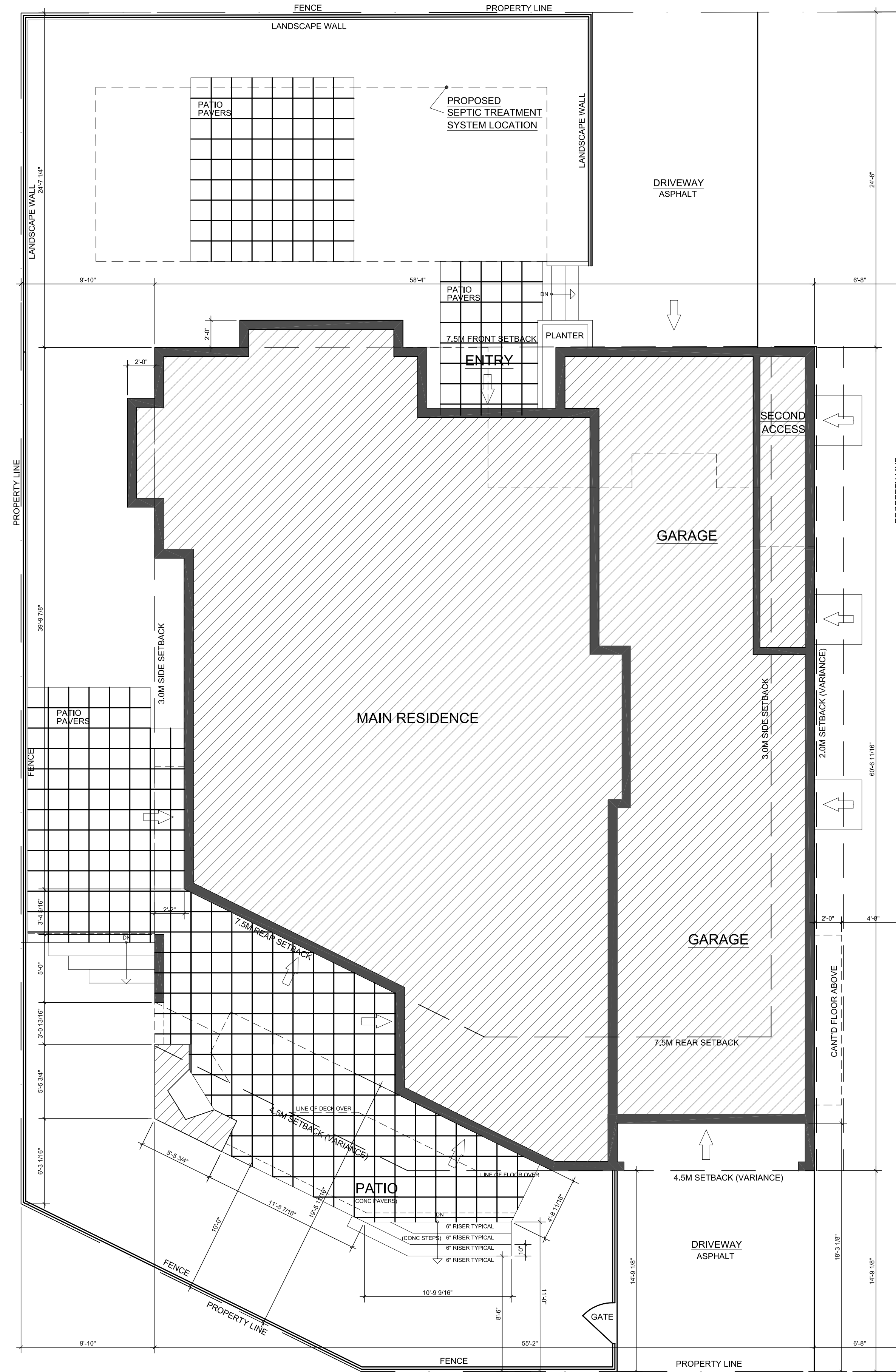
dr: DJ date: 2022.01.06

ch: NG scale: NTS

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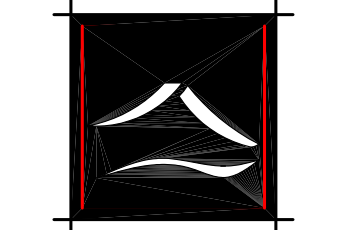
sheet no.  
**A001**

RITCHIE AVE.



LANE

1 SITE-PLAN  
A-100 3/16" = 1'-0"



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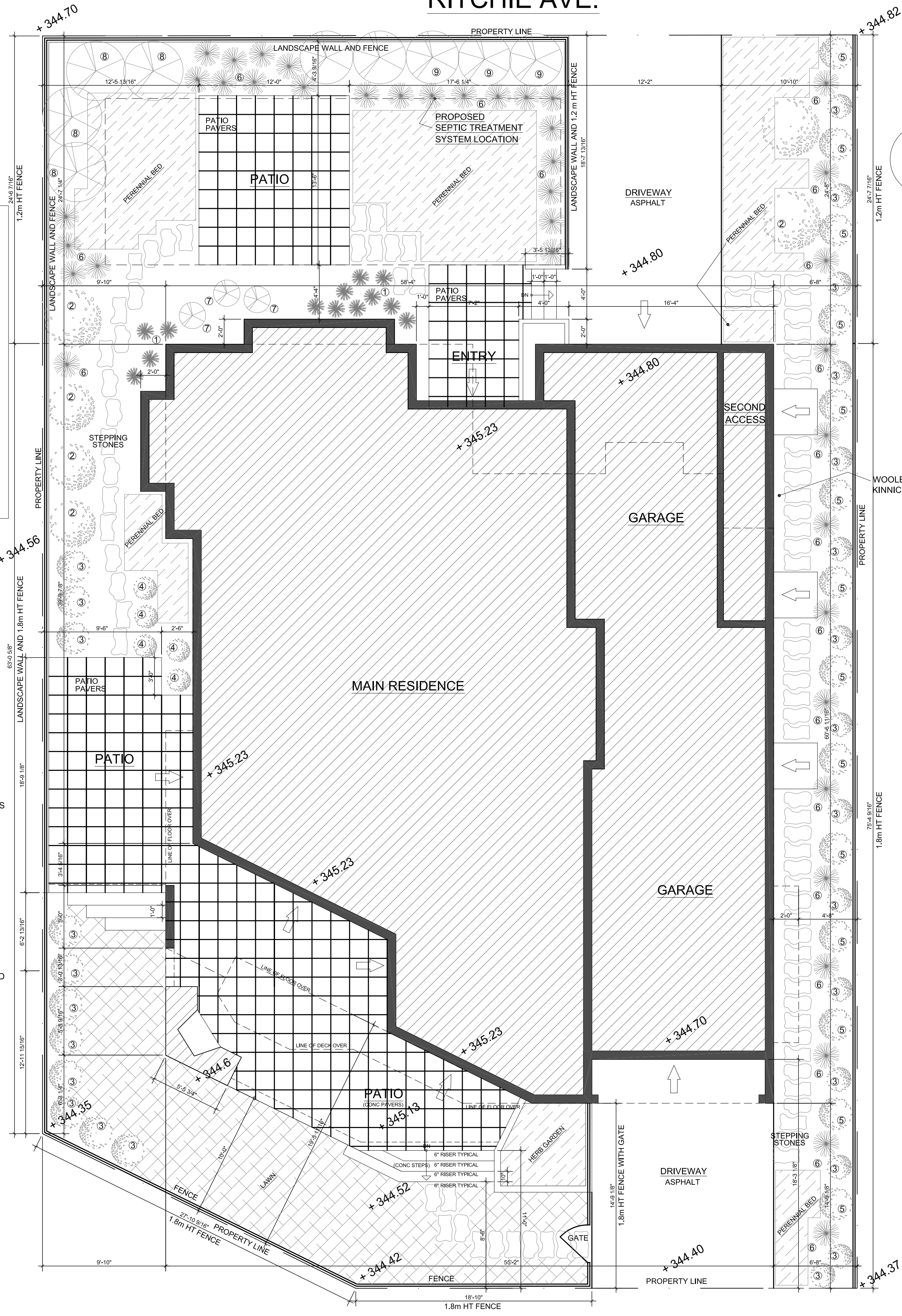
project title  
**ALDUS RESIDENCE**  
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dwg. title  
**SITE PLAN**

dr: DJ date: 2022.01.06  
ch: NG scale: 3/16" = 1'-0"

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**A100.0**

RITCHIE AVE.



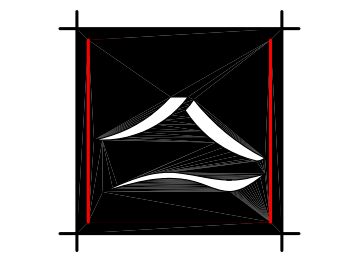
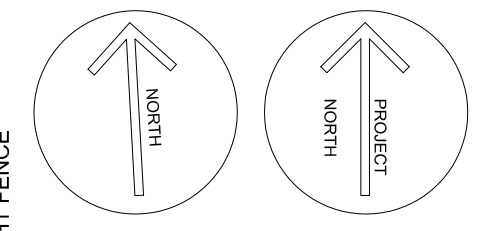
PROPOSED PERENNIAL BEDS TO BE PLANTED WITH A SELECTION OF THE FOLLOWING:

- CORN FLOWER
- EUPHORBIA
- GARDEN PHLOX
- HEUCHERA
- MARGUERITE DAISY
- RUBECKIA
- SALVIA
- SEDUM
- SHASTA DAISY

LARGER GROWTH PLANTS TO BE LOCATED CLOSER TO THE BUILDING/FENCES WITH SMALLER GROWTH PLANTINGS TO BE INTERSPERSED AND TOWARDS THE INTERIOR OF THE PROPERTY

LANDSCAPE COVERAGE MEDIUM FOR PLANTING AREAS IS TO BE A BLACK BARK MULCH OVER A LAYER OF LANDSCAPE FABRIC

- 1 ORNAMENTAL GRASSES
- 2 HAWTHORNE
- 3 CEDARS
- 4 ROSES
- 5 JUNIPERS
- 6 CARL FORESTER GRASSES
- 7 MOCK ORANGE SHRUB
- 8 JAPANESE MAPLES
- 9 RED OZIER DOGWOOD



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5	21.04.20	PRELIMINARY FOR REVIEW
6	21.04.21	PRELIMINARY FOR REVIEW
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8	21.09.22	FOR REVIEW
9	21.09.28	FOR REVIEW
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11	22.01.06	RELEASE FOR FENCING HT REVIEW

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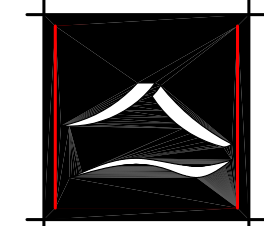
dwg. title  
**LANDSCAPE PLAN**

dr: DJ date: 2022.01.06  
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**A100.1**

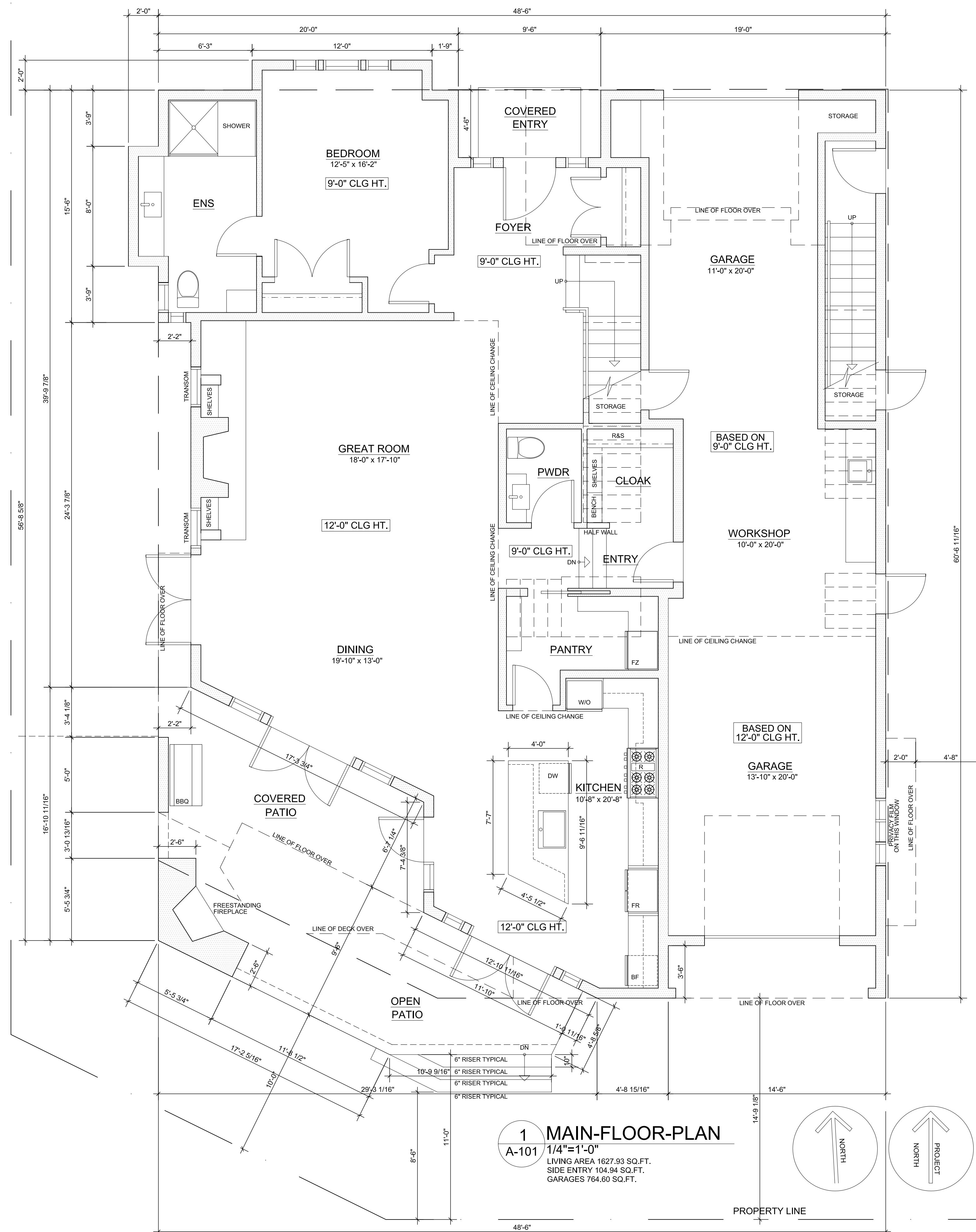
1 LANDSCAPE-PLAN  
A-100.1 3/16"=1'-0"



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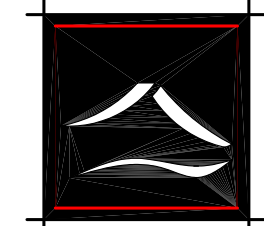


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**MAIN FLOOR PLAN**

dr: DJ date: 2022.01.06  
ch: NG scale: 1/4" = 1'-0"

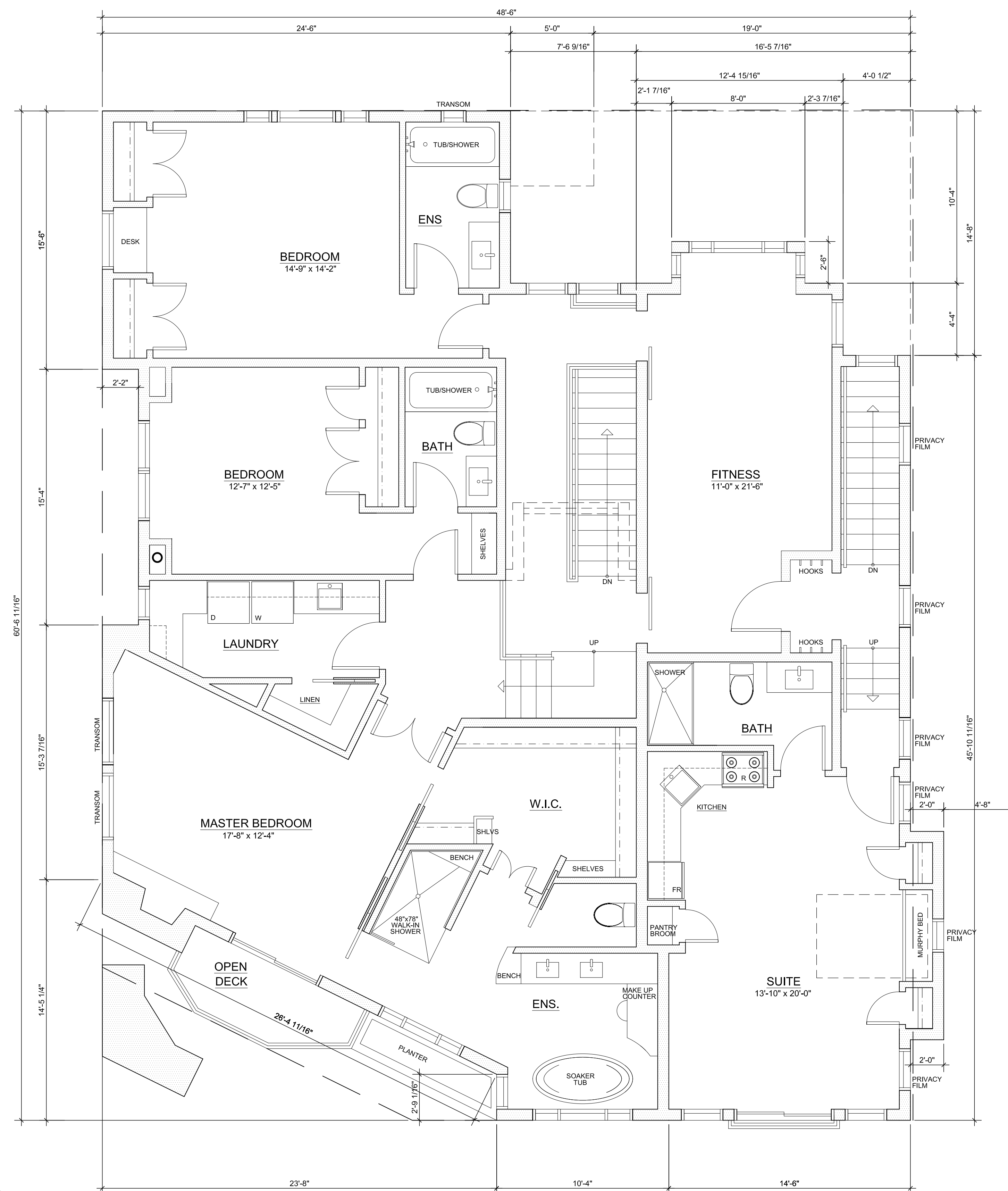
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**A101.0**



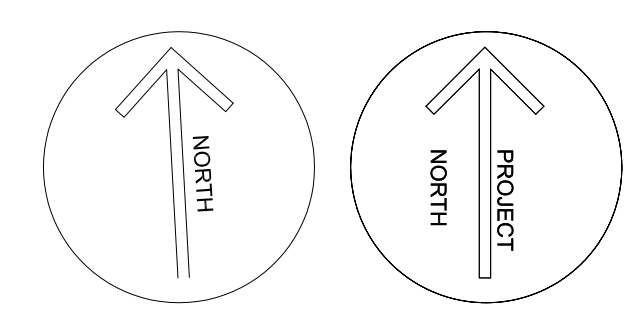
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**1 SECOND-FLOOR-PLAN**  
A-102 1/4"=1'-0"  
LIVING AREA 1940.71 SQ.FT.  
SUITE AREA 546.37 SQ.FT.

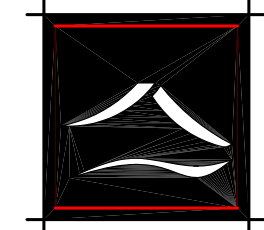


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**SECOND FLOOR PLAN**

dr: DJ date: 2022.01.06  
ch: NG scale: 1/4" = 1'-0"

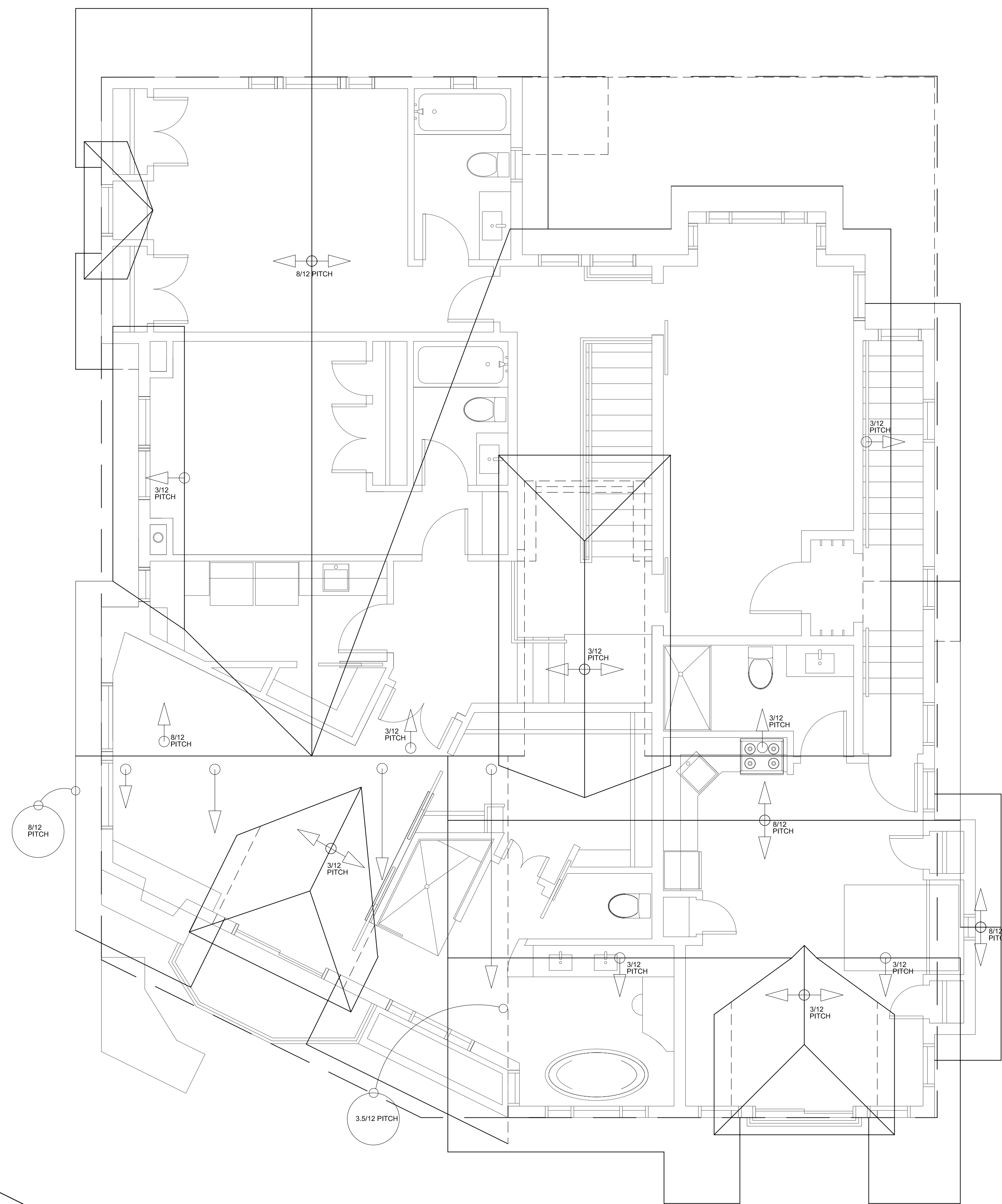
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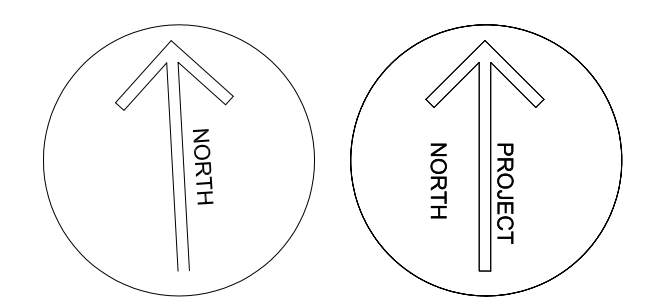
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3		
4		
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**1 ROOF-LAYOUT**  
A-103 1/4" = 1'-0"



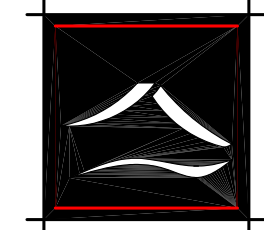
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**ROOF LAYOUT**

dr: DJ date: 2021.10.05  
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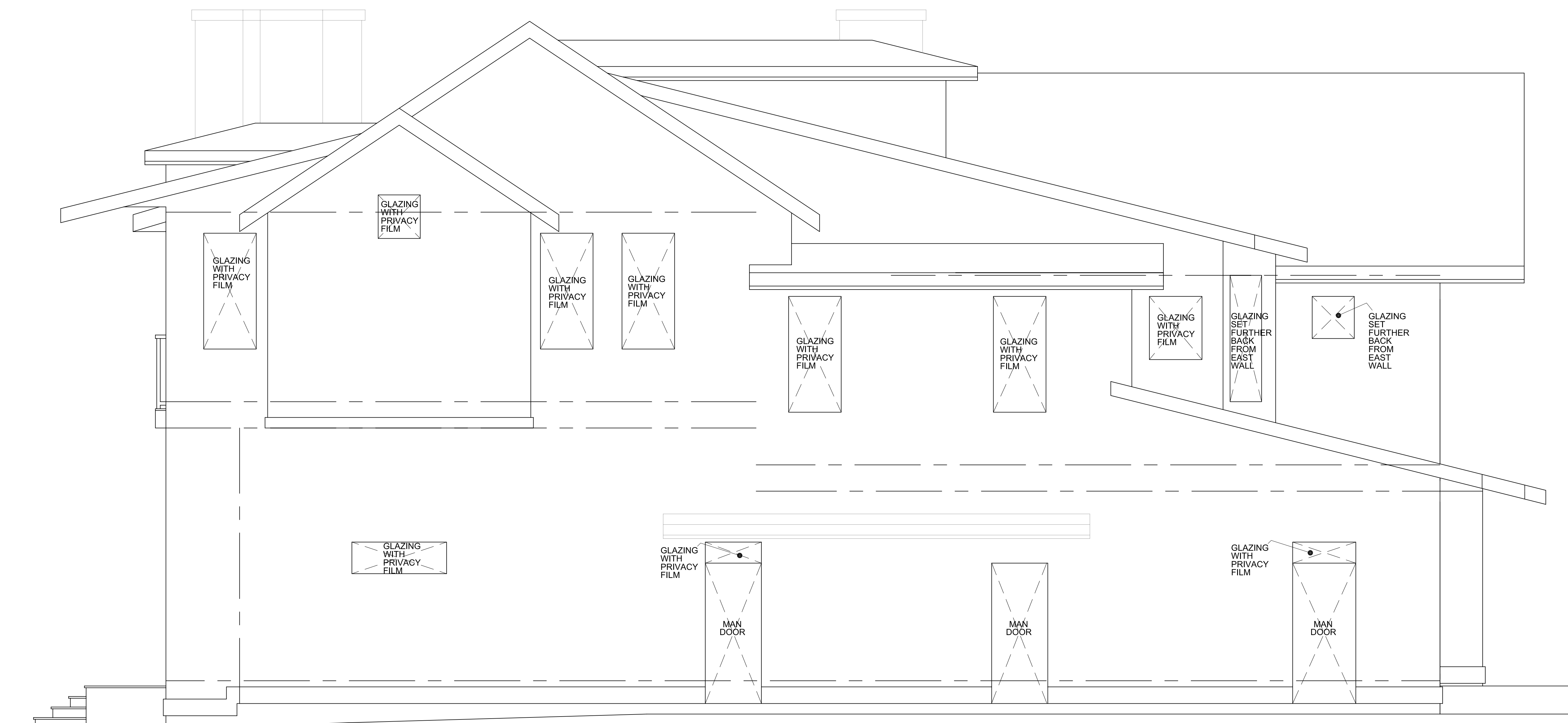
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3	21.10.01	PRELIMINARY FOR REVIEW
4	21.10.05	PRELIMINARY FOR HT. REVIEW
5	21.10.14	PRELIMINARY FOR REVIEW
6	22.01.06	RELEASE FOR GLAZING REVIEW
7		
8		
9		
10		
11		



**PLEASE NOTE:**  
THIS DRAWING IS TO BE REVIEWED  
ALONG WITH THE ELEVATIONS THAT  
WERE SUBMITTED FOR THE  
DEVELOPMENT PERMIT.  
  
PLEASE USE THIS DRAWING ONLY TO  
LOCATE THE OPENINGS ON THE EAST  
ELEVATION WHERE THE PRIVACY FILM  
IS TO BE UTILIZED.

**1 EAST-ELEVATION**  
A-EAST 3/8"=1'-0"

project title  
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dwg. title  
**EAST ELEVATION**

dr: DJ date: 2022.01.06  
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**A-EAST**