



**REGIONAL DISTRICT OKANAGAN-SIMILKAMEEN  
ELECTORAL AREA “E” ADVISORY PLANNING COMMISSION**

**AGENDA**

**Monday, March 14, 2016 at 7:30 p.m.  
Naramata Old Age Pensioners Hall  
Third & Ritchie Avenue, Naramata, B.C.**

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**DISTRIBUTION:**

Karla Kozakevich, Director, Electoral Area “E”  
Heather Lemieux, Recording Secretary

Members: Bruce Clough, Chair, Electoral Area “E” APC  
David Kopp, Vice Chair            Judi Harvey  
Heather Fleck                         Tim Forty  
Phil Janzen                             Tom Hoenisch  
Don Mancell

Staff: Christopher Garrish, Planning Supervisor

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**FOR INFORMATION:**

- Changes of address for APC members to be sent to [info@rdos.bc.ca](mailto:info@rdos.bc.ca).
- APC minutes to be sent to [info@rdos.bc.ca](mailto:info@rdos.bc.ca) or mailed to the RDOS office at 101 Martin Street, Penticton, BC, V2A 5J9.
- Attachments to the minutes and any submissions received by the APC to be included with the minutes.
- The Regional District has contacted the applicants / agents of Development Applications and Referral Applications to advise of the date, time and location of the Commission meeting at which they will be heard and permitted to be present for the decision.  
If applicants / agents are invited to attend but do not attend by choice, the Commission is free to proceed. *Advisory Planning Commission Policy*

**1. ADOPTION OF AGENDA**

**2. DELEGATIONS**

2.1 Riccio, Lucio & Patricia for Temporary Use Permit Application  
E02120.001 / E2016.006-TUP

- 2.2 Palomino Estates Ranch & Vineyard and Ryland, D. & W. for OCP / Zoning Bylaw Amendment Application  
Agent: Ecora Engineering  
E07146.000 / E2016.004-ZONE

**3. DEVELOPMENT APPLICATIONS**

- 3.1 [E02120.000 – Temporary Use Permit Application](#)  
Administrative Report submitted by Susan Lightfoot, Planning Technician
- 3.2 [E07146.000 – OCP / Zoning Bylaw Amendment Application](#)  
Administrative Report submitted by Evelyn Riechert, Planner

**4. OTHER**

- 4.1 [Update of General Regulations for Agriculture Uses & Development](#)  
Administrative Report submitted by Christopher Garrish, Planning Supervisor

**5. ADJOURNMENT**